

AGENDA FOR

BURY EAST TOWNSHIP FORUM

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To: All Members of Bury East Township Forum

Councillors : M C Connolly, S Haroon, T Holt, J Kelly,
A McKay, S Smith, Sarah Southworth, T Tariq and
S Walmsley

Dear Member/Colleague

Bury East Township Forum

You are invited to attend a meeting of the Bury East Township Forum which will be held as follows:-

Date:	Thursday, 30 June 2016
Place:	Peel Room, Knowsley Street, BURY BL9 0SW
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APPOINTMENT OF CHAIR AND VICE CHAIR

Nominations for the Chair and Vice-chair of the Forum are invited at this meeting.

Any person nominated needs to be present and seconded in order for the nomination to stand.

If there is more than one nomination then the matter will be determined by vote.

If the position of Chair is taken by an Advisory Group Member, the position of vice-chair must be taken by a core member. A core member may take the position of Chair or vice chair.

2 WELCOME AND APOLOGIES FOR ABSENCE

3 DECLARATIONS OF INTEREST

Members of Bury East Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and, if so to formally declare that interest.

4 MINUTES (*Pages 1 - 8*)

Minutes of the last meeting held on the 14th March 2016 are attached.

5 MATTERS ARISING (*Pages 9 - 10*)

6 ADVISORY GROUP NOMINATIONS

7 POLICE UPDATE AND INTRODUCTION OF NEW INSPECTORS FOR BURY EAST

8 TOWNSHIP FORUM SETTING SCENE PRESENTATION

9 ROUND TABLE DISCUSSION (SHAPING THE NEIGHBOURHOOD PLAN)

A verbal presentation will be giving at the meeting by Dave Thomas, Township Co-ordinator followed by round table discussions.

10 PUBLIC QUESTION TIME

Members of the public present are invited to ask questions or raise issues of concern relating to the provision of local services.

11 URGENT BUSINESS

12 FUNDING REPORT **FOR INFORMATION** (*Pages 11 - 20*)

